HISPANIC SUMMER PROGRAM

XXIV SESSION

JUNE 16 THROUGH JUNE 29, 2012

SEMINARIO EVANGÉLICO DE PUERTO RICO

San Juan,Puerto Rico

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***The Renewal of Moral Theology***

Jose I. Lavastida, S.T.D.

President, Notre Dame Seminary and Graduate School of Theology

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8:15-11:35 am

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**REQUIRED READINGS**

Blessed John Paul II, *The Splendor of Truth: Encyclical Letter of John Paul II*, (Boston, MA: Pauline Books and Media, 1993).

Livio Melina, *Sharing in Christ’s Virtues: For a Renewal of Moral Theology in Light of Veritatis Splendor*, trans. by William E. May, (Washington, DC: The Catholic University of America Press, 2001).

*Veritatis Splendor and the Renewal of Moral Theology*, eds. J.A. DiNoia, O.P. and Romanus Cessario, O.P. (Princeton, NJ: Scepter Press, 1999).

**RECOMMENDED READINGS**

**Ph.D. or equivalent candidates should be able to read from five of the books mentioned in the Supplemental Moral Theology Bibliography, and incorporate those readings into their papers.**

**SUPPLEMENTAL MORAL THEOLOGY BIBLIOGRAPHY**

1. Augustine, “[On the Good of Marriage](http://www.scribd.com/doc/13843385/Good-of-Marriage-By-St-Augustine)” in Sex, Marriage and Family in the World Religions, Don S. Browning, M. Christian Green and John Witte, Jr., eds. (New York: Columbia University Press, 2006), p. 100-105.
2. Thomas Aquinas, “[The Reason Why Simple Fornication Is a Sin according to Divine Law, and That Matrimony is Natural](http://books.google.com/books?id=qkNE8pRQoboC&pg=PA119&source=gbs_toc_r&cad=0_0#PPA116,M1)” in Sex, Marriage and Family in the World Religions, Don S. Browning, M. Christian Green and John Witte, Jr., eds. (New York: Columbia University Press, 2006), p. 115-119.
3. Josef Ratzinger, “[Bishops, Theologians and Morality](http://books.google.com/books?id=KhBKj3YN0gEC&pg=PA43&source=gbs_toc_r&cad=0_0)” in Introduction to Christian Ethics: A Reader, Ronald P. Hamel and Kenneth R. Himes, eds. (Mahwah, NJ: Paulist Press, 1989), p. 359-372.
4. Augustine of Hippo, “[On the Morals of the Catholic Church” in Basic Writings of Saint Augustine](http://www.newadvent.org/fathers/1401.htm), vol. 1, Whitney J. Oates, ed. (New York: Random House, 1948), p. 319-357.
5. Thomas Aquinas, “[Summa Theologia](http://www.newadvent.org/summa/)e” and “[Summa Contra Gentiles](http://www2.nd.edu/Departments/Maritain/etext/gc.htm)” [selections] in J. Philip Wogaman and Douglas M. Strong, eds. Readings in Christian Ethics: A Historical Sourcebook (Louisville, KY: Westminster John Knox Press, 1996), p. 89-105.
6. Richard M. Gula, “Conscience” in Christian Ethics: An Introduction, Bernard Hoose, ed. (Collegeville, MN: The Liturgical Press, 1998), p. 110-122.
7. Bernard Häring, CSsR, “Conscience: The Sanctuary of Creative Fidelity and Liberty” in Introduction to Christian Ethics: A Reader, Ronald P. Hamel and Kenneth R. Himes, eds. (Mahwah, NJ: Paulist Press, 1989), p. 252-280.
8. Josef Fuchs, SJ, “Basic Freedom and Morality” in Introduction to Christian Ethics: A Reader, Ronald P. Hamel and Kenneth R. Himes, eds. (Mahwah, NJ: Paulist Press, 1989), p. 187-198.
9. [Thomas Aquinas, “On Murder”](http://www.newadvent.org/summa/3064.htm) in Summa Theologiae [II-II, Q64], trans. Fathers of the English Dominican Province (New York: Benziger Bros., 1948), p. 1459-1466.
10. Josef Fuchs, “Good Acts and Good Persons” in John Wilkins, ed. Considering Veritatis Splendor (Cleveland: Pilgrim Press, 1994), p. 21-26.
11. National Conference of Catholic Bishops, [*Economic Justice for All: Pastoral Letter on Catholic Social Teaching and the U.S. Economy*](http://www.osjspm.org/economic_justice_for_all.aspx) (Washington, D.C., United States Catholic Conference, 1986), p. 32-49.
12. Marciano Vidal, CSsR, “Structural Sin: A New Category in Moral Theology”, in History and Conscience: Studies in honor of Father Sean O’Riordan, CSsR, Raphael Gallagher, CSsR and Brendan McCovery, CSsR, eds. (Dublin: Gill and Macmillan, 1989), p. 161-180.
13. John Howard Yoder, “The Just-War Tradition in Its Medieval Context” and “Criteria of the Just-War Tradition” in When War Is Unjust: Being Honest in Just-War Thinking, 2nd ed. (Maryknoll, NY: Orbis Books, 1996), p. 8-18, 147-161.
14. [Thomas Aquinas, “Of War](http://www.newadvent.org/summa/3040.htm)” in Summa Theologiae [II-II, Q40], trans. Fathers of the English Dominican Province (New York: Benziger Bros., 1948), p. 1353-1357.
15. Leonardo Boff, OFM, “Active Nonviolence: The Political and Moral Power of the Poor”, Pax Christi USA, Spring 1991, p. 22-23.
16. Kenneth R. Himes, O.F.M., “Intervention, Just War, and U.S. National Security,” Theological Studies 65 (2004), p. 141-157.
17. Daniel Callahan, “The Roman Catholic Position” in Abortion: A Reader, Lloyd Steffen, ed. (Cleveland: The Pilgrim Press, 1996), p. 82-93.
18. James Tunstead Burtchaell, C.S.C., “Condemnation of Abortion and Infanticide in the Early Church” in Abortion: A Reader, Lloyd Steffen, ed. (Cleveland: The Pilgrim Press, 1996), p. 94-104.
19. Congregation for the Doctrine of the Faith, “[1974 Declaration on Procured Abortion](http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_19741118_declaration-abortion_en.html)” in Abortion: A Reader, Lloyd Steffen, ed. (Cleveland: The Pilgrim Press, 1996), p. 107-119.
20. John Van Regenmorter, “[Frozen Out: What to Do with Those Extra Embryos](http://www.christianitytoday.com/ct/2004/july/4.32.html)” in Christianity Today, July 2004, 32-3.
21. James C. Peterson, “Is a Human Embryo a Human Being?” in Brent Waters and Ronald Cole-Turner, eds. God and the Embryo: Religious Voices on Stem Cells and Cloning (Washington, DC: Georgetown University Press, 2003), p. 77-87.
22. Pontifical Academy for Life, “[Declaration on the Production and the Scientific and Therapeutic Use of Human Embryonic Stem Cells](http://www.vatican.va/roman_curia/pontifical_academies/acdlife/documents/rc_pa_acdlife_doc_20000824_cellule-staminali_en.html)” in Brent Waters and Ronald Cole-Turner, eds. God and the Embryo: Religious Voices on Stem Cells and Cloning (Washington, DC: Georgetown University Press, 2003), p. 163-171.
23. Bryan N. Massingale, “[James Cone and Recent Catholic Episcopal Teaching on Racism](http://findarticles.com/p/articles/mi_hb6404/is_4_61/ai_n28808821/),” Theological Studies 61 (2000), p. 700-730.
24. Maurizio P. Faggioni, O.F.M., “An HIV-Infected Woman Seeking to Have Children” in Catholic Ethicists on HIV/AIDS Prevention, James F. Keenan, S.J., ed. (New York and London: Continuum, 2000), p. 246-254.
25. South African Bishops Conference, “[A Message of Hope: From the Catholic Bishops to the People of God in South Africa, Botswana and Swaziland](http://www.sacbc.org.za/pdfs/aids_office/A%20MESSAGE%20OF%20HOPE.pdf),” promulgated July 30, 2001.
26. Compendium of the Social Doctrine of the Church (Washington, DC: United States Conference of Catholic Bishops, 2004) by the Pontifical Council for Justice and Peace.
27. Catechism of the Catholic Church, 2nd ed. (New York: Doubleday, 2003) by the U.S Conference of Catholic Bishops.
28. Wogaman, J. Philip. Christian Ethics: A Historical Introduction. (Lousville: Westminster John Knox Press, 1993).
29. *Our Moral Life in Christ.* (College ed.) Peter Armenio. Midwest Theological Forum, 2009.  Clear, straightforward presentation of the basics.  Recommended for teachers.
30. *Introduction to Moral Theology*.  Romanus Cessario. CUA Press, 2001. Contains some useful material and a good resource on Natural Law.  You might find this helpful if you are looking for resources for teaching adults on an advanced level.
31. *The Lord's Sermon on the Mount*.  St. Augustine.  Paulist Press, 1948. Everyone should read this at least once in their life.
32. *Living the Truth in Love: A Biblical Introduction to Moral Theology*. Benedict Ashley, O. P.  Alba House, 1996. This book is quite useful if you want a straightforward treatment of the virtues with a reference to the Catechism.
33. *The Moral Virtues and Theological Ethics*.  Romanus Cessario, O.P.  University of Notre Dame Press, 1991. This book has a good treatment of Prudence.
34. *A Course in Thomistic Ethics*, D. Q. McInerny. Indispensible for any budding Thomist.
35. *Moral Theology*. Heribert Jone, OFM, adapted by Urban Adelman, OFM. Newman 1946 (Tan edition). Easy to obtain.
36. Cessario, R. *The Moral Virtues and Theological Ethics*. ND Press, 1991.
37. Pinckaers, S. *The Sources of Christian Ethics.* CUA Press, 1995.
38. *Veritatis Splendor*, John Paul II, 1993.
39. Selections from the *Summa Theologiae*, Thomas Aquinas (in English) <http://www.home.duq.edu/~bonin/thomasbibliography.html>
40. Mahoney, J. *The Making of Moral Theology.* Oxford, 1989.
41. Congregation for the Doctrine of the Faith. *Donum Vitae* (available online at:<http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_19870222_respect-for-human-life_en.html>) [DV]
42. Curran, Charles E. *Catholic Social Teaching 1891-Present: A Historical, Theological, and Ethical Analysis* (Washington, D.C.: Georgetown University Press, 2002). [CST]
43. . “Official Catholic Social and Sexual Teachings: A Methodological Comparison,” in Curran and R.A. McCormick, S.J., *Dialogue about Catholic Sexual Teaching: Readings in Moral Theology No. 8* (Mahwah, NJ: Paulist Press, 1993), 536-58. [OCS]
44. O’Brien, David and Thomas Shannon. *Catholic Social Thought: The Documentary Heritage* (Maryknoll, N.Y.: Orbis Books, 1992). [DH]
45. U.S.C.C.B. “Forming Consciences for Faithful Citizenship: A Call to Political. Responsibility from the Catholic Bishops of the United States” Washington, D.C.: U.S.C.C.B., 2007).
46. *Catholic Bioethics and the Gift of Human Life*, William May, (Our Sunday Visitor, 2000)
47. *An Introduction to Bioethics*, by Thomas A. Shannon (Paulist Press, 1997)
48. John Paul II: ***Evangelium Vitae*** *(The Gospel of Life)****;***
49. ***\_\_\_\_\_\_\_\_\_\_\_\_Salvifici Doloris*** *(On The Christian Meaning Of Human Suffering).*
50. Thomas Aquinas, *Summa Theologiae* II – II, QQ. 151, A. 1,2, 4; 152, A. 4 and 153, A. 1,2
51. Turner, Philip. “Sex and the Single Life” *First Things* 33 (May, 1993): 15-21
52. Bishops' Committee on Marriage and Family, "Always Our Children: A Pastoral Message to Parents of Homosexual Children and Suggestions for Pastoral Ministers." USCCB. [www.usccb.org](http://www.usccb.org)
53. Congregation for the Doctrine of the Faith. “Letter to the Bishops of the Catholic Church on the Pastoral Care of Homosexual Persons.” 1 Oct. 1986, [www.vatican.va](http://www.vatican.va)
54. Thomas Aquinas, OP, "The reason why simple fornication is a sin...", in *Summa* *Contra Gentiles. Book Three.* Vernon J. Bourke, transl. Univ. Notre Dame Press, Notre Dame, IN, 1997
55. Pope Benedict XVI. *Deus caritas est* (2005).
56. Salzman, Todd A. and Michael G. Lawler, *The Sexual Person: Toward a Renewed Catholic Anthropology* (Washington, DC: Georgetown University Press, 2008). [SP]